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Bib Data Sheet

CONFIRMATION NO. 2321

|                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                   |                            |                                                                                                                                                                                                                                                                                 |                                            |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|
| <b>SERIAL NUMBER</b><br>09/738,047                                                                                                                                                                                                                                                                                                                | <b>FILING DATE</b><br>12/15/2000<br><b>RULE</b>                                                                   | <b>CLASS</b><br>358        | <b>GROUP ART UNIT</b><br><del>2622</del><br>2626                                                                                                                                                                                                                                | <b>ATTORNEY DOCKET NO.</b><br>FERNAND.004A |
| <b>APPLICANTS</b><br>Sergio Fernandez, Boise, ID;<br>Marcelo Funes-Gallanzi, London, UNITED KINGDOM;                                                                                                                                                                                                                                              |                                                                                                                   |                            |                                                                                                                                                                                                                                                                                 |                                            |
| <b>** CONTINUING DATA *****</b> YES SKS<br>THIS APPLN CLAIMS BENEFIT OF 60/172,359 12/15/1999                                                                                                                                                                                                                                                     |                                                                                                                   |                            |                                                                                                                                                                                                                                                                                 |                                            |
| <b>** FOREIGN APPLICATIONS *****</b> NONE SKS                                                                                                                                                                                                                                                                                                     |                                                                                                                   |                            |                                                                                                                                                                                                                                                                                 |                                            |
| <b>IF REQUIRED, FOREIGN FILING LICENSE</b><br><b>GRANTED ** 02/20/2001</b>                                                                                                                                                                                                                                                                        |                                                                                                                   |                            |                                                                                                                                                                                                                                                                                 |                                            |
| <b>** SMALL ENTITY **</b>                                                                                                                                                                                                                                                                                                                         |                                                                                                                   |                            |                                                                                                                                                                                                                                                                                 |                                            |
| Foreign Priority claimed<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br>35 USC 119 (a-d) conditions met<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Verified and Acknowledged<br>Examiner's Signature: <i>S. Singh</i> Initials: <i>SKS</i> | <b>STATE OR COUNTRY</b><br>ID                                                                                     | <b>SHEETS DRAWING</b><br>7 | <b>TOTAL CLAIMS</b><br>35                                                                                                                                                                                                                                                       | <b>INDEPENDENT CLAIMS</b><br>5             |
| <b>ADDRESS</b><br>20995                                                                                                                                                                                                                                                                                                                           |                                                                                                                   |                            |                                                                                                                                                                                                                                                                                 |                                            |
| <b>TITLE</b><br>Method and apparatus for automatically indexing a document with tabbed sheets                                                                                                                                                                                                                                                     |                                                                                                                   |                            |                                                                                                                                                                                                                                                                                 |                                            |
| <b>FILING FEE RECEIVED</b><br>635                                                                                                                                                                                                                                                                                                                 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                            | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                            |